



JHARKHAND URJA SANCHARAN NIGAM LIMITED
(CIN No. – U40108JH2013SGC001704)
GOVERNMENT OF JHARKHAND UNDERTAKING

OFFICE:

General Manager (CRITL/O.E)
JUSNL Building, Kusai Colony, Doranda, Ranchi – 834 002 (Jharkhand)
(E-mail: cecritl.jusnl@rediffmail.com)
Website: www.jusnl.in

e-Tender notice

e-NIT No.PR/JUSNL/2026-27

Jharkhand Urja Sancharan Nigam Limited Invite Bids (to be submitted in the e-Procurement Portal) for the following works:

Name of work	Design, Manufacturing, Testing, inspection, Installation, Commissioning, Demonstration, Training and Supply of Energy Meters Testing Bench and Testing Equipments for the establishment of Centralized Lab set up under CRITL and for well-equipped of CRITL team (central testing wing of JUSNL) with latest equipments and instruments.
Estimated cost (Rs.)	Rs. 7,06,53,933.00 (Including All Taxes)
Earnest Money Deposit	Rs. 14,14,000.00 (Online Mode)
Completion Period	06 (Six) Months
e-Tender fee	Rs. 11,800 (including GST) Online mode
Start Date & Time of Download the Tender Documents	03.09.2026 at 4: 00 PM
Start Date and time of upload of BID	03.09.2026 at 4: 10 PM
Pre-Bid Meeting	08.09.2026 at 4: 00 PM
End date and time of upload of BID	23.09.2026 at 4: 00 PM
BID Opening date for Technical Part	24.09.2026 at 4: 00 PM
BID Opening date for Financial Part	Will be communicated
Procurement Officer and address for communication	General Manager, (CRITL/O.E), JUSNL Kusai Colony, Doranda, Ranchi – 834002

Detailed Invitation of Bids which includes instruction for submission of Bids and all other relevant information is available on <http://www.jharkhandtenders.gov.in>. Bidding Documents are also available online. Any details required in this regard can also be has from the office of the undersigned (+91-9471736495) during office hours.

The firms that technically qualify will be informed for date of opening for financial part of Bid.

Bidders are advised to note the minimum qualification criteria specified in bidding document. Interested bidders may participate in the bidding process as per instruction given in the bidding document.

OFFICER INVITING BIDS:

Sd/-

General Manager (CRITL/O.E)
JUSNL, Ranchi

3/G.M (F.T)
02/09/2026