



JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN - U40108JH2013SGC001704)

GOVERNMENT OF JHARKHAND UNDERTAKING

Office: General Manager (CRITL/O.E)

JUSNL Building, Kusai Colony, Doranda, Ranchi - 834 002 (Jharkhand)

(E-mail: cecritl.jusnl@rediffmail.com, gm.critl@jusnl.in, Website: www.jusnl.in)

Short e- Tender Notice

e-NIT No...../PR/JUSNL/2026-27

Jharkhand Urja Sancharan Nigam Limited invites Bids (to be submitted in the e-Procurement Portal) for the following:-

Name of work	Procurement of 1 No 50 MVA, Three Phase, 132/33 kV Power Transformer along with oil (with 10% extra) complete with all accessories, marshaling boxes, terminal connectors etc. for 132/33 kV GSS at Jarmundi.
Estimated cost (Rs.)	Rs 5,86,22,879/- (Including All Taxes)
Earnest Money Deposit	Rs. 11,73,000/- (Including All Taxes)
Completion Period	06 (Six) months
e-Tender fee	Rs. 11,800/- (Including GST)
Start Date & Time of Download the Tender Documents	10.07.2026 at 4: 00 PM
Start Date and time of upload of BID	10.07.2026 at 4:30 PM
Pre-Bid Meeting	14.07.2026 at 12:30 PM
End date and time of upload of BID	28.07.2026 at 4:00 PM
BID Opening date for Technical Part	29.07.2026 at 4:00 PM
BID Opening date for Financial Part	Will be communicated
Procurement Officer and address for communication	General Manager, (CRITL/O.E), JUSNL Kusai Colony, Doranda, Ranchi - 834 002

Detailed Invitation of Bids which includes instruction for submission of Bids and all other relevant information is available on <http://www.jharkhandtenders.gov.in>. Bidding Documents are also available online. Any details required in this regard can also be has from the office of the undersigned (+91-9386470472) during office hours.

The firms that technically qualify will be informed for date of opening for financial part of Bid.

Bidders are advised to note the minimum qualification criteria specified in bidding document.

131/G.M (2.7)
09/07/2026

Interested bidders may participate in the bidding process as per instruction given in the bidding document.

Sd/-
General Manager (CRITL/O.E)
JUSNL, Ranchi

Memo No.....

Dated

Copy along with 02 (two) copies of e-tender notice forwarded to DGM (PR), JUVNL, Ranchi for getting the tender notice in at least two (02) English and three (03) Hindi newspapers for wide circulation.

Sd/-
General Manager (CRITL/O.E)
JUSNL, Ranchi

Memo No..... 249

Dated 08/07/26

Copy forwarded to General Manager (IT), JUSNL, Ranchi for uploading the tender notice on JUSNL Company Website.

AMR 2 08 07.26
General Manager (CRITL/O.E)
JUSNL, Ranchi