



JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN - U40108JH2013SGC001704)

GOVERNMENT OF JHARKHAND UNDERTAKING

Office: General Manager (CRITL/O.E)

JUSNL Building, Kusai Colony, Doranda, Ranchi - 834 002 (Jharkhand)

(E-mail: cecritl.jusnl@rediffmail.com, gm.critl@jusnl.in, Website: www.jusnl.in)

E-TENDER CANCELLATION NOTICE

Due to unavoidable circumstances, e-NIT No. 263/PR/JUSNL/2026-27, invited for Procurement of 1 No 50 MVA, Three Phase, 132/33 kV Power Transformer along with oil (with 10% extra) complete with all accessories, marshaling boxes, terminal connectors etc.' is hereby cancelled.

Sd/-

General Manager (CRITL/O.E)

JUSNL, Ranchi

Memo No.....

Dated

Copy along with 02 (two) copies of e-tender notice forwarded to DGM (PR), JUVNL, Ranchi for getting the tender notice in at least two (02) English and three (03) Hindi newspapers for wide circulation.

Sd/-

General Manager (CRITL/O.E)

JUSNL, Ranchi

Memo No.....

Dated

Copy forwarded to General Manager (IT), JUSNL, Ranchi for uploading the tender notice on JUSNL Company Website.

Adm 26.07.26

General Manager (CRITL/O.E)

JUSNL, Ranchi

*127/G.M (IT)
07/07/2026*



Ministry of Agriculture and Food
Department of Agriculture and Cooperation
New Delhi

LETTER OF INTENT

Reference is made to the letter of the Government of India dated 15/11/2012 regarding the proposed joint venture between the Government of India and the Government of Maharashtra for the establishment of a joint venture for the production and marketing of organic food products.

The Government of India is pleased to inform the Government of Maharashtra that the Government of India has agreed to the proposed joint venture.

The Government of India has agreed to the proposed joint venture on the following terms and conditions:

1. The joint venture shall be established as a company limited by shares.

2. The Government of India shall hold 51% of the shares of the joint venture.

ANNEXURE

General Terms and Conditions

15/11/2012
02/10/2012