

## JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN No.:U40108JH2013SGC001704)

Regd. Office: 2<sup>nd</sup> Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi-02 (E-mail:<u>cetjusnl@gmail.com</u>)

## e-TENDER NOTICE

E-tender in two parts i.e. Technical (Part-I) and Financial (Part – II) is invited from reputed, capable, experienced and financially sound firm for the following works:

NIT No.	Name of the works	Estimated cost (In Rs.)		Earnest money (In Rs.)	Cost of BOQ (Non- Refundable) in Rs./-
/PR/JUSNL /2023-24	Design, Engineering, Supply, Erection, Testing and Commissioning of 400/220/132/33 kV, 2 x 500 + 2x200 +2x80 MVA Grid sub-station including construction of Control Room Building & approach road with other civil works at Koderma on turnkey basis.	2,13,34,29,174.87		4,26,68,600.00	25,000.00 + GST
/PR/JUSNL /2023-24	Design, Engineering, Supply, Erection, Testing and Commissioning of 400/220 kV, 2 x 500 MVA Grid sub-station including construction of Control Room Building & approach road with other civil works at Chandil on turnkey basis.	1,69,66,52,039.49		3,39,33,100.00	25,000.00 + GST
/PR/JUSNL /2023-24	Design, Engineering, Supply, Erection, Testing and Commissioning of 220/132/33 kV, 2 x 200 + 2x50 MVA Grid sub-station at Patratu on turnkey basis.	87,80,98,859.01		1,75,62,000.00	25,000.00 + GST
Start Date & Time of Download the Tender Documents			23.06.2023 at 11:00 AM		
Start Date and time of upload of BID			23.06.2023 at 11:00 AM		
End date and time of upload of BID			12.07.2023 upto 04:00 PM		
Last date of submission of hard copy of bid, tender cost and EMD in the office of G.M., C&M (NWBP)			Upto 12.07.2023 at 05:30 PM		
BID Opening date for technical part			14.07.2023 at 04:00 PM		
BID Opening date for price part			Will be communicated		
Procurement Officer and address for communication			General Manager, C&M (NWBP), 2 <sup>nd</sup> Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi – 834002		

- 1. e-Tender document and BOQ including terms & conditions, tender specification can be downloaded from website <a href="https://jharkhandtenders.gov.in">https://jharkhandtenders.gov.in</a>. Any details required in this regard can also be had from the office of the undersigned (8987421011) during office hours.
- 2. The bids will be received through electronic tendering mode only.
- 3. No claim shall be entertained on account of disruption of internet services being used by bidders. Bidders are advised to upload their bids well in advance to avoid last minute technical snag.

General Manager, C&M (NWBP)

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