

## JHARKHAND URJA SANCHARAN NIGAM LIMITED

 $(CIN\ No.-U40108JH2013SGC001704)$ Regd. Office –  $2^{\rm nd}$  Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi $834\ 002$ 

## 1st TIME EXTENSION-cum-PRE BID NOTICE

Time extension against following NITs is hereby extended in following manner

103/PR/JUSNL/ 2023-24	Design, Engineering, Supply, Erection, Testing and Commissioning of 400/220/132/33 kV, 2 x 500 + 2x200 +2x80 MVA Grid sub-station including construction of Control Room Building & approach road with other civil works at Koderma on turnkey basis.	
104/PR/JUSNL/ 2023-24	Design, Engineering, Supply, Erection, Testing and Commissioning of 400/220 kV, 2 x 500 MVA Grid sub-station including construction of Control Room Building & approach road with other civil works at Chandil on turnkey basis.	
105/PR/JUSNL/ 2023-24	Design, Engineering, Supply, Erection, Testing and Commissioning of 220/132/33 kV, 2 x 200 + 2x50 MVA Grid sub-station at Patratu on turnkey basis.	
Pre-bid meeting date & time and address		11.07.2023 at 11:30 AM at JUSNL Conference Hall, Kusai Colony Doranda, Ranchi - 02
End date and time of upload of BID		25.07.2023 up to 04:00 PM
Last date of submission of hard copy of bid, EMD & tender cost in the office of G.M, C&M (Non W.B. Project)		Up to 25.07.2023 at 05:30 PM
BID Opening date for technical & commercial part		27.07.2023 at 04.00 PM

Interested bidders may physically present during the pre-bid meeting as per their convenience. Alternatively, they may submit their queries through e-mail (cetjusnl@gmail.com) latest by 10.07.2022 upto 06:00 PM.

This notice is also available on the website www.jharkhandtenders.gov.in

General Manager, C&M (Non W.B. Project)