

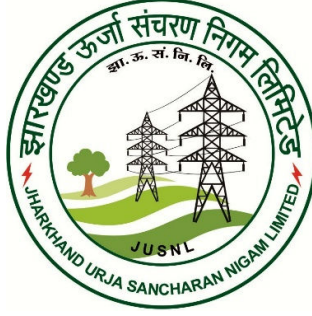
JHARKHAND URJA SANCHARAN NIGAM LIMITED

(CIN No. – U40108JH2013SGC001704)

Regd. Office – 2nd Floor, JUSNL (SLDC) Building, Kusai Colony, Doranda, Ranchi-02

Fax No. – (0651) – 2400123 (E-mail – cetjusnl@gmail.com)

Notice No. – 03/PR/JUSNL/2018-19



For

REGISTRATION OF VENDORS

Commencement Date for Submission of Application	29.11.2018 at 10:00 AM
Last Date for Receipt of Application	19.12.2018 at 06:00 PM
Application fee for Vendor Registration	Rs. 10,000/- (Non Refundable)

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NOTICE TO VENDERS

NOTICE No. – 03/PR/JUSNL/2018-19

Application for vendor registration is invited from reputed manufacturers to get their firms registered in the **Vendor list of JUSNL** to supply materials / equipment's to the contractors awarded with turnkey projects. Interested Manufacturers would be required to apply as per the details available at JUSNL's official web site <http://www.jusnl.in> / <http://jharkhandtenders.gov.in>. RFP Document will be available w.e.f. 29.11.2018. The closing date of receipt of applications in the requisite format is 19.12.2018.

The vendors who are already enrolled as up to 31.12.2015 in the existing vendor list of JUSNL are required to apply afresh. All vendors enrolled in JUSNL after 31.12.2015 are required to deposit the requisite fees (vendor registration fee) and documents as specified, failing which their enrolment are liable to be cancelled.

The vendors who are already enrolled through NIT No. 499/PR/JUSNL/2017-18 will not be required for submission of application for same items, but for enrolment of new/additional items are needed to apply as a fresh.

N.B:- All subsequent addendums/corrigendum to this notice shall be hosted in the JUSNL's official web site <http://www.jusnl.in> / <http://jharkhandtenders.gov.in>. only.

Note: All applications will be received through e-tendering portal <http://jharkhandtenders.gov.in> only (Please select tenders by organization and organization name JSEB to find out relevant notice in <http://jharkhandtenders.gov.in>) and original application fee is to be submitted to

General Manager, Contract & Materials (Non W.B. Project),
JHARKHAND URJA SANCHARAN NIGAM LIMITED
Regd. Office – 2nd Floor, JUSNL (SLDC), Building, Kusai Colony, Doranda,
Ranchi

Phone : 9431747672, 8340599939

Email : cetjusnl@gmail.com

Only e-application through <http://jharkhandtenders.gov.in> will be entertained.

Last date of submission of registration fee – 26.12.2018 upto 06:00 PM

Sd/-

General Manager, C&M (Non W.B. Project)

INFORMATIONS TO VENDORS

1. The Manufacturers interested to get themselves enrolled in the vendor list of JUSNL are required to apply in the prescribed application format enclosed at **ANNEXURE-A** along with the required supporting documents and Application fee for vendor registration(Non-refundable).
2. This enrolment of the firms as approved vendors is solely for the purpose of awarding eligibility to such vendors for supplying materials to the contractors, awarded with total turnkey / partial turnkey projects by JUSNL.
3. The applicants are required to deposit non-refundable Application fee for vendor registration @ Rs.10,000/- for each item to be enlisted in the approved vendor list, in the shape of DD in favour of **JUSNL**, payable at **Ranchi**.
4. **For already approved Vendors of JUSNL**
 - (a) The vendors who are enrolled in Vendor list of JUSNL three years before from the date of issue of this notice, are required to apply afresh as mentioned above in Sl. No.-01.
 - (b) **Vendors enlisted during the calendar years 2016 & 2017 and are within three years from this notice** need not apply afresh, but are required to deposit non-refundable Application fee for vendor registration @ Rs.10,000/- per item and submit the **(i) Form for Enrolment of Existing Vendors** enclosed at **ANNEXURE-B (ii) Undertaking as given at clause14 (viii) below** duly filled in, on or before the due date as prescribed in this notification failing which their registration as approved vendors are liable to be cancelled.

The enrolment of such vendors as approved vendors of JUSNL would be valid for a period of three years from the date of issue of Vendor enlistment letter.
- N.B.:- Existing Vendors shall be out rightly rejected if adverse performance reports are received from the field units of JUSNL regarding poor quality of materials supplied and the name of such Vendors shall be deleted from the Vendor list of JUSNL.**
5. The Vendors who are already enrolled as upto 31st December 2014 in the existing vendor list of JUSNL are required to apply a fresh as per the above notification.
6. The enrolment of such vendors as approved vendors of JUSNL would be valid for a period of 3(three) years from the date of notification of the approved vendor list and renewable on fresh application.
7. Vendors are required to apply only for the items specified in the list of materials / equipments enclosed at **ANNEXURE-C** .

8. Equipment/materials of different capacities/Voltage class offered under one item shall be treated as single item.
9. Dispute if any arising out of this registration process shall be taken up and resolved by the vendor committee of JUSNL with the concurrence of the MD, JUSNL and such decision shall be final& binding on all parties.
10. The vendor should have to get themselves registered under Goods & Services Tax (GST) law.
11. No application shall be entertained prior to the date of commencement and beyond the closing date stipulated for such registration. Incomplete applications, not complying to the instructions are liable for rejection and no further correspondence on the subject shall be entertained.
12. The following Calendar year shall be strictly adhered to for Vendor Registration.
 - (i) Commencement date for submission of Application for Vendor
 - (ii) Registration by the Manufacturers – **20th January 2019**
 - (iii) Last date for receipt of Vendor Registration Application by JUSNL-**19.12.2018**The approved Vendor List of JUSNL shall be issued by **20th January 2019** and shall be displayed in the web site of JUSNL www.jusnl.in.
13. Minimum qualifying criteria for the Vendors
 - (a) The firm shall be the manufacturer of the offered material/equipment for which Vendor enlistment is sought.
 - (b) The vendors shall have manufacture as well as supply experience of the rated or higher capacity material/equipments for a minimum period of 2 (two) years as on the last date of submission of application.
 - (c) The rated or higher capacity material/equipment should have at least 2 (two) years of successful performance from the date of commissioning. Such Performance certificate should have been issued within last three years of the last date of submission of this application. At least one such performance certificates submitted shall be issued from Govt. of India/State Govt.(s) or their undertakings.
 - (d) The vendor should have conducted type tests as per relevant I.S./IEC on the offered material/ equipment (Where applicable) in a Government approved laboratory within five years from the last date of submission of this application.
- 14) **Documents to Accompany Application (Mandatory)**
 - (i) Application fee for Registration as specified.

- (ii) Photostat copies of type test certificates of materials/equipments offered for enrolment in the approved vendor list.
- (iii) List of orders executed for similar or higher capacity materials/equipments during preceding 2 (two) years indicating the customer's name, Purchase Order No. & Date, date of supply and date of commissioning etc. Copies of Purchase Orders to be enclosed.
- (iv) Performance certificate as indicated under minimum qualifying criteria.
- (v) Certified copy of the registration under GST.
- (vi) JHARKHAND VAT/ CST clearance certificate for the previous financial year.
- (vii) The permanent account number [PAN] of the firm is required under Income tax Act.
- (viii) Audited Balance sheet & profit loss accounts of the vendor, for the previous three years.
- (ix) Undertaking to provide after sales service for the supplied equipment for at least 5 (five) years from the date of supply(In the enclosed format).
- (x) Drawing & Technical Literature in respect of the material / equipment offered for enrolment in the approved vendor list.
- (xi) Document in support of enrolment of the firm as approved vendor of PGCIL/NTPC or any Transmission Utilities for the item applied
- (xii) Documents in support of supplies made by your firm to JUSNL in the past (Not mandatory).
- (xiii) List of Testing Equipments.
- (xiv) List of Machineries.
- (xv) Declaration from the prospective Vendors that, none of Partners or Directors is either a Partner or on the Board of an entity, which is in default to JUVNL or any of its subsidiaries.
- (xvi) Declaration from the prospective Vendors that, He is not Black listed / Banned / Debarred by any State / Central Govt. / Govt. Undertaking / Public sector for suppling similar types of materials/ equipments within five years from the issue of this notice.

15) GENERAL INSTRUCTIONS TO VENDORS

- (i) A Vendor is not permitted to seek registration in more than one name, including proprietorship/ partnership firms, in a particular Category.

- (ii) Please fill up the form neatly and clearly in BLOCK LETTERS.
- (iii) All columns are to be filled up. Do not leave any column blank. If a particular item is not pertinent to your Organization, please write “Not Applicable” or “N.A”.
- (iv) Kindly provide correct, complete and precise information in the designated column or space provide therein. Please attach separate sheet in case the space provided is insufficient.
- (v) Incomplete, partially complete, not clearly filled forms giving in correct information are liable to be rejected without any consideration.
- (vi) Any information/clarification required by JUSNL during vendor registration process must be provided expeditiously.
- (vii) Submission of this registration forms does not automatically guarantee for registration in JUSNL. JUSNL also does not take any responsibility for loss of any Request Form in transit.
- (viii) JUSNL reserves the right to call for additional information and/or check, verify all the information furnished in the application. JUSNL also reserves the right to inspect all premises / facilities to confirm the authenticity of information furnished / capabilities mentioned in the application.
- (ix) JUSNL reserves the right to reject applications on the basis of unsatisfactory performance of ongoing job or any similar job in the last seven (7) years or for furnishing false information/ declaration in the application.
- (x) JUSNL reserves the right to reject any or all the applications without assigning any reasons whatsoever.
- (xi) JUSNL’s decision shall be final on all matters.
- (xii) JUSNL reserve the right to reject the application of the vendor who has any legal dispute/ debarment/ blacklisting during last (05) Five years. JUSNL also reserves the right to cancel the registration of the vendor if any legal dispute/ blacklisting/ debarment comes to notice during validity of enlisted vendor in present or future.
- (xiii) Vendors to note that Request for Registration with conditions unacceptable to JUSNL shall be rejected.

Note:- Copies of documentary evidences should be counter-signed by a notary public (or original for JUSNL’s verification). The copy of this document duly stamped and signed on all pages, as token of acceptance of conditions mentioned herewith, shall also be submitted along with the request form.

16. CLARIFICATION

Any clarification with respect to Vendor Registration may be obtained from:

**General Manager, Contract & Materials (Non W.B. Project),
JHARKHAND URJA SANCHARAN NIGAM LIMITED
Regd. Office – 2nd Floor, JUSNL (SLDC), Building, Kusai Colony,
Doranda, Ranchi
Phone : 9199439606**

Email : cetjusnl@gmail.com

17. VALIDITY OF REGISTRATION

Validity of Registration shall be for three years provided the registration is not cancelled by JUSNL during that period. After the expiry of normal validity period, all the vendors are required to re-register submitting all the necessary documents. Vendors should apply for Re-registration at least 6 months prior to expiry of validity.

ANNEXURE-A

APPLICATION FOR ENROLMENT IN THE LIST OF APPROVED VENDORS OF JUSNL

DETAILS OF APPLICATION FEE FOR REGISTRATION		
1(i)	D.D. No. & Date	
(ii)	Drawn on Bank	
(iii)	Amount in Rupees	
(iv)	Number of items applied for enrolment	
DETAILS OF COMPANY/FIRM		
2	Name of the Firm / Company	
3	Established in the year	
4	Address	
A(i)	Office	
(ii)	Telephone/mobile	
(iii)	Fax	
(iv)	e-mail	
B(i)	Works/Factory(Address)	
(ii)	Telephone/mobile	
(iii)	Fax	
(iv)	e-mail	
5	Whether Manufacturer/supplier/Authorized dealer. (Specify)	
6	Name, Address, Fax & e-mail ID of the of the manufacturer, if the applicant is other than the manufacturer.	
TECHNICAL		
7	Details of materials for which enlistment is sought	
	i) Item 1.	
	ii) Item 2.	
8	Equipment/material conforms to which specification (IS / IEC), and mention specification No.	

9	Whether the equipment/material is ISI marked.	
10	Whether detail drawing & technical literature of the material/equipment furnished.	
11	Type test certificate submitted(Yes/No)	
12	Performance certificate furnished (Yes/No)	
13	Whether the Firm/Company (applicant) already enrolled as approved vendor list of PGCIL/NTPC or any other Transmission utility.	
COMMERCIAL		
13	whether the Firm/Company (applicant) ISO certified	
14	Pan Card Number	
15	GST registration No.	
16	Whether Jharkhand Sales Tax/ CST clearance certificate for the previous financial year furnished	
17	Whether the vendor agreeable to provide spares and sales after service for a minimum period of 5(five) years.	
FINANCIAL		
18	Whether audited Balance sheet & profit loss accounts for the past (3) three years furnished.	

I/We do hereby declare that the information furnished in the application is true and correct to the best of my knowledge.

Place:

Date :

SIGNATURE OF THE
APPLICANT
(with seal)

ANNEXURE-B

**APPLICATION FOR ENROLMENT IN THE LIST OF APPROVED VENDORS OF
JUSNL(FOR THE FIRMS ALREADY ENROLLED DURING THE CALENDAR YEARS
2014, 2015 & 2016)**

DETAILS OF APPLICATION FEE FOR REGISTRATION		
1(i)	D.D. No. & Date	
(ii)	Drawn on Bank	
(iii)	Amount in Rupees	
(iv)	Number of items applied for enrolment	
DETAILS OF COMPANY/FIRM		
2	Name of the Firm / Company	
3	Approved vendor list(JUSNL) enrolment Lr No.& Date(Copy of JUSNL letter to be enclosed)	
4	Address	
A(i)	Office	
(ii)	Telephone/mobile	
(iii)	Fax	
(iv)	e-mail	
B(i)	Works/Factory(Address)	
(ii)	Telephone/mobile	
(iii)	Fax	
(iv)	e-mail	
5	Details of materials for which already enrolled.	
	i) Item 1.	
	ii) Item 2.	

The enrolment of our firm/company M/s.....may please be continued.

Place:

Date :

SIGNATURE OF THE APPLICANT
(with seal)

UNDERTAKING TO PROVIDE SPARES AND AFTER-SALES-SERVICE

I/We, on behalf of the firm/company Ms..... (Name & address of the Firm) do hereby undertake to provide after sales service for the material/equipment.....(Detail mention of the material/equipment offered for enrolment in the approved vendor list) for a minimum period of 5(Five) years from the date of supply(Delivery) of materials/equipments.

Signature

Seal of the Company

PROFORMA COVERING LETTER

From:
(Full Postal address of the vendor)

To:
The General Manager, Contract & materials (Non W.B. Project),
JUSNL, Ranchi

Sir,
Having gone through the details of the notification No.....Dt.....for enrolment in the approved vendor list of JUSNL, we are submitting herewith Draft No. Dt..... for Rs. drawn in favour of JUSNL Payable of Ranchi towards registration fee for supply ofnumbers of items along with the application form duly filled in with requisite supporting documents.

Encl.

Signature
Seal of the Company

List of Item for including in the vendor list of JUSNL

Sl. No.	Description of equipment of Materials	Remarks
1	220 kV Transformer	
1.1	160 MVA, 220/132 kV Auto Transformer	
1.2	100 MVA, 220/132 kV Auto Transformer	
1.3	100 MVA, 220/33 kV Auto Transformer	
2	132 kV Transformer	
2.1	40/50 MVA 132/33 kV Power Transformer	
2.2	20/25 MVA 132/33 kV Power Transformer	
3	Station Service Transformer	
3.1	250 KVA or 315 KVA or 630 KVA, 33/0.4 kV S/S Transformer	
4	GIS	
4.1	245 kV SF6 GAS insulated Metal Enclosed Bus Bard Module/ ICT Feeder Bay Module/ Line Feeder Bay module/ Bus Coupler Bay Module/ Bus Section bay module.	
4.2	145 kV SF6 GAS insulated Metal Enclosed Bus Bard Module/ ICT Feeder Bay Module/ Line Feeder Bay module/ Bus Coupler Bay Module/ Bus Section bay module.	
4.3	36 kV SF6 GAS insulated Metal Enclosed Bus Bard Module/ ICT Feeder Bay Module/ Line Feeder Bay module/ Bus Coupler Bay Module/ Bus Section bay module.	
5	245 kV Circuit Breaker	
6	145 kV Circuit Breaker	
7	36 kV Circuit Breaker	
8	Illumination system & LT switches	
8.1	Lighting fixtures & receptacles	
8.2	Modular Switchboard	
8.3	Ceiling fans	
8.4	Exhaust fans	
8.5	Wall mounted fans 400 mm sweep	
8.6	Conduits & Wires	
8.7	Luminaries	
8.8	Street Lighting Poles	
8.9	Lighting Panels (Indoor & Outdoor)	
8.1	Solar based Street lighting including Solar Panel	
8.11	11 kV Vacuum Interupter	
9	245 kV Isolators	
10	145 kV Isolator	
11	36 kV Isolator	

Sl. No.	Description of equipment of Materials	Remarks
12	220 kV Current Transformer/ Potential Transformer	
13	132 kV Current Transformer/ Potential Transformer	
14	36 kV Current Transformer/ Potential Transformer	
15	245 kV or 145 kV Capacitive Voltage Transformer	
16	198 kV Lightning Arrester	
17	120 kV Lightning Arrester	
18	30 kV Lightning Arrester	
19	LT Panels (ACDB, DCDB, ELDB, MLDB, BMK, Junction Box etc.)	
20	220 kV Transformer, Feeder, TBC C&R Panel	
21	145 kV Transformer, Feeder, TBC C&R Panel	
22	36 kV Transformer, Feeder, TBC C&R Panel	
23	Sub-Station Automation System	
24	Substation Battery Set	
25	220 V/ 48 V Battery Charger	
26	Alumunium XLPE Power Cable	
27	Armoured Copper Control Cable	
28	ACSR Panther Conductor	
29	ACSR Zebra Conductor	
30	ACSR Moose Conductor	
31	Earth wire	
32	OPGW	
33	11 kV Anti Fog Disc Insulator	
34	245 kV Post Insulators	
35	145 kV Post Insulators	
36	36 kV Post Insulators	
37	245 kV Polymer Long Rod Insulator	
38	145 kV Polymer Long Rod Insulator	
39	Hardware fitting for sub-Station and Transmission Line	
40	Galvanized MS Flats, Fabricated tower parts and sub-Station structure	
41	Galvanized MS or HT bolts and nuts, Fasteners	
42	PLCC Equipment	
43	OPGW Terminal Equipment	
44	Testing & Measuring Equipments	
44.1	Insulation Tester	
44.2	Thermo Vision Scanning Camera	
44.3	Tan Delta Testing Kit	
44.4	Primary Injection Sets	

Sl. No.	Description of equipment of Materials	Remarks
44.5	Secondary Injection Sets	
44.6	Universal Relay Testing Kit	
44.7	Breaker Timing Kit	
44.8	Winding Resistance Testing Kit	
44.9	Universal Testing Kit (Frequency Measurements)	
44.10	Transformer Turn Ratio Testing Kit	
44.11	Contract Resistance Meter	
44.12	Off Line fault locator system	
44.13	BDV Testing Kit	
44.14	SF6 Gas leakage Detector	
44.15	Portable SF6 Gas Filling Device	
44.16	Dew point kit for SF6 gas	
44.17	SF6 Gas evacuating, filtering and drying plant	
44.18	Digital Multimeter	
44.19	Circuit Breaker Analyser	
44.20	Portable Discharge Rod	
45	Energy Meter, 0.2 S Accuracy Class	
46	Transformer Oil	
47	DG Set	
48	Fire Extinguisher	
49	Transformer Oil Filter M/C	
50	HTLS Conductor	
51	Wiring materials and LT switchgear	
52	245 kV Long rod porcelain insulator for transmission line/ Sub-Station	
53	132 kV Long rod porcelain insulator for transmission line/ Sub-Station	
54	33 kV Long rod porcelain insulator for transmission line/ Sub-Station	
55	Structure Steel (TMT Bars, Round Bars, Angles, Channels, I- Beams etc.)	
56	Cement	